To: Vanderloop, Celia L. - CPD Planning Services[Celia.Vanderloop@denvergov.org];

Farrell, Lisa A. - Environmental Quality Division[Lisa.Farrell@denvergov.org]

From: Schmittdiel, Paula

Sent: Thur 3/5/2015 11:51:26 PM **Subject:** RE: VB/I-70 Removal

Celia/Lisa - Are we still meeting next week on Wednesday? Richard Sisk and I would like to know for certain and where this meeting will be and what we will be talking about - aside from the general topic of OU2.

Thanks.

Paula Schmittdiel Remedial Project Manager U.S. Environmental Protection Agency 1595 Wynkoop St. Denver, CO 80202 Office: 303-312-6861

Fax: 303-312-7151 Cell: 720-951-0795

----Original Appointment-----

From: Vanderloop, Celia L. - CPD Planning Services [mailto:Celia.Vanderloop@denvergov.org]

Sent: Tuesday, February 17, 2015 5:22 PM

To: Vanderloop, Celia L. - CPD Planning Services; Schmittdiel, Paula; Sisk, Richard; fonda.apostolopoulos@state.co.us; Jennifer Robbins; Deborah Keammerer; Mike Galuzzi; doug.jamison@state.co.us; Renneker, Jason W. - PWCPMW Project Management; paulrosasco@EMSIDenver.com; Farrell, Lisa A. - Environmental Quality Division; Brody, Jessica R - City Attorney Office; Clayton, Zachery W. - Environmental Quality Division; Coggins, Steven - PW Contractor; Barbara Chongtoua; Sullivan, T. Shaun - Department of Law; Uhernik, Bruce - WMD; Banwart, Bret M. - PWCPM Cap Projects Management

Subject: VB/I-70 Removal

When: Wednesday, March 11, 2015 2:00 PM-3:00 PM (UTC-07:00) Mountain Time (US &

Canada).
Where: TBD

When: Wednesday, March 11, 2015 2:00 PM-3:00 PM (UTC-07:00) Mountain Time (US &

Canada). Where: TBD

Note: The GMT offset above does not reflect daylight saving time adjustments.

~~*~*~*~*~*

Hi everyone: Please hold this date and time for a VB/I-70 removal conversation, as a follow-up to our meeting of 1/15. Although I wasn't able to schedule a time that worked for everyone, given the large number of people we wanted to include, this is doing pretty good. And, I appreciate those of you who answered "if need be" being willing to work around this date.

I'll follow up as we get a little closer with a more definitive agenda and a location.

<< File: ATT03891 1.jpg >>

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